



Customer Driven, Community Minded,  
Environmentally Responsible

## **Full Electric Vehicle Level 1 charger and Level 2 Charger Incentive Program**



Marshfield Utilities offers an incentive to encourage residential charging for electric vehicles (EV). If you are a homeowner with a full electric vehicle, you may be eligible for a \$500 incentive toward a Level 2 Electric Vehicle charger or you may be eligible for a \$25 incentive toward a Level 1 Electric Vehicle Charger.

### **Eligibility:**

- Have purchased a Level 2 Electric Vehicle charger\ Level 1 Electric Vehicle charger
- Have all necessary Electric Infrastructure to Safely operate the charger in close proximity to the Electric Vehicle charging point
- Marshfield Utilities electric customer whose account is in good standing
- Own or Lease a registered Electric Vehicle that can receive a Level 2 charge or Own or Lease a registered Electric Vehicle that can receive a Level 1 charge
- MU may inspect premises to verify the presence of any electric infrastructure required for the applicable level of charging and ownership of a Level 1 Charger or Level 2 Charger and electric vehicle.

### **How to Apply:**

- Applicant must meet all eligibility conditions and complete the application form (reverse side).
- Attach:
  - receipt for the Electric Vehicle charger
  - receipt for installation costs (If no installation cost write zero in charger information section of the application)
- Email your completed application to [evrebate@marshfieldutilities.org](mailto:evrebate@marshfieldutilities.org), drop it off at our office, or mail it to:  
Marshfield Utilities  
2000 S Central Ave  
Marshfield, WI 54449

QUESTIONS? NEED MORE INFORMATION? CALL US AT (715)387-1195

**Complete the application**

| CUSTOMER INFORMATION (Please print clearly)  |                               |                |
|--|-------------------------------|----------------|
| Customer Name (First, Last)  | Utility Account Number        |                |
| Address  | City / State / Zip Code       |                |
| ( )<br>Telephone # (Home)  | ( )<br>Telephone # (Days)     | E-mail Address |
| (Level 2 Charger Information \ Level 1 Charger Information) Circle out Whichever is applicable |                               |                |
| Charger Manufacturer   | Charger Model                 |                |
| EV Charger Equipment Cost  | EV Charger Installation Costs |                |
| Vehicle Information  |                               |                |
| EV Make  | Model / Year                  | Own / Lease    |

**Certification and Agreement**

I understand that this offer provides a \$500 incentive for a Level 2 Electric Vehicle charger or \$25 incentive for a Level 1 Electric Vehicle Charger at a residence currently receiving electricity from Marshfield Utilities.

Marshfield Utilities makes no warranties, expressed or implied, with respect to any equipment purchased and/or installed including, but not limited to, any warranty of merchantability or fitness for purpose. In no event shall Marshfield Utilities be liable for any incidental or consequential damages.

I understand that this program has a limited budget, and that applications will be accepted on a first-come, first-served basis, until allocated funds are spent. This program may be modified or discontinued at any time without notice.

I certify that all statements made in this application are correct to the best of my knowledge and agree to Marshfield Utilities conformation visit of installed Electric Vehicle charger. I agree to the terms and conditions of this offer as set forth on this application.

I certify that prior to any modification to existing electric infrastructure any required permits were submitted and approved.

I certify any modifications to the existing electric infrastructure necessary for the level of charging indicated in the above section meets code and was installed by an Electrician Licensed through the State of Wisconsin Department of Safety and Professional Services.

I understand that payment may take up to eight to fourteen weeks.

|                                     |      |   |
|-------------------------------------|------|---|
| <input checked="" type="checkbox"/> | /    | / |
| Applicant's Signature               | Date |   |

| FOR UTILITY USE ONLY                |                  |   |
|-------------------------------------|------------------|---|
| <input checked="" type="checkbox"/> | /                | / |
| Authorized Signature                | Date             |   |
| Voucher No.                         | Deferred Account |   |

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